



01-12-06

TFW 1625

PTO/SB/21 (09-04)

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**TRANSMITTAL  
FORM**

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|                                                                                             |                        |                          |
|---------------------------------------------------------------------------------------------|------------------------|--------------------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 09/769,107               |
|                                                                                             | Filing Date            | January 24, 2001         |
|                                                                                             | First Named Inventor   | Vincent P. Sandanayaka   |
|                                                                                             | Art Unit               | 1625                     |
| Total Number of Pages in This Submission                                                    | Examiner Name          | R.K. Covington           |
|                                                                                             | Attorney Docket Number | WYTH0144-100/AM100182-01 |

**ENCLOSURES (check all that apply)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input checked="" type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s)<br>(please identify below):<br>Statement Under 37 CFR 3.73(b) with copy<br>of recorded assignment attached |
| <b>Remarks</b><br>VIA EXPRESS MAIL LABEL NO: EV552972305US<br>DATE SENT: JANUARY 11, 2006<br>EV552972305US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |                   |          |        |
|--------------|-------------------|----------|--------|
| Firm         | Cozen O'Connor    |          |        |
| Signature    |                   |          |        |
| Printed Name | Michael A. Patané |          |        |
| Date         | January 11, 2006  | Reg. No. | 42,982 |

**CERTIFICATE OF TRANSMISSION/MAILING**

|                                                                                                                                                                                                                                                                                                               |  |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |  |      |  |
| Signature                                                                                                                                                                                                                                                                                                     |  |      |  |
| Typed or printed name                                                                                                                                                                                                                                                                                         |  | Date |  |

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|                                                                                                                        |                        |                          |
|------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|
| <b>REVOCATION OF POWER OF ATTORNEY WITH<br/>NEW POWER OF ATTORNEY<br/>AND<br/>CHANGE OF CORRESPONDENCE<br/>ADDRESS</b> | Application Number     | 09/769,107               |
|                                                                                                                        | Filing Date            | January 24, 2001         |
|                                                                                                                        | First Named Inventor   | Vincent P. Sandanayaka   |
|                                                                                                                        | Art Unit               | 1625                     |
|                                                                                                                        | Examiner Name          | R. K. Covington          |
|                                                                                                                        | Attorney Docket Number | WYTH0144-100/AM100182 01 |

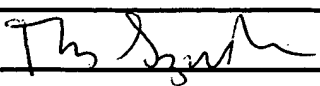
I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application:

☐ A Power of Attorney is submitted herewith.  
**OR**  
☒ I hereby appoint the practitioners at Customer Number : 35139

☒ Please change the correspondence address for the above-identified application to:  
☒ The address associated with Customer Number: 35139  
**OR**

|                                                  |  |       |  |     |
|--------------------------------------------------|--|-------|--|-----|
| <input type="checkbox"/> Firm or Individual Name |  |       |  |     |
| Address                                          |  |       |  |     |
| City                                             |  | State |  | ZIP |
| Country                                          |  |       |  |     |
| Telephone                                        |  | Fax   |  |     |

I am the:  
☐ Applicant/Inventor.  
☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
*Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)*

|                                                     |                                                                                     |           |               |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|-----------|---------------|
| <b>SIGNATURE of Applicant or Assignee of Record</b> |                                                                                     |           |               |
| Signature                                           |  |           |               |
| Name                                                | Thomas Szatkowski, Assistant Secretary                                              |           |               |
| Date                                                | <span style="border: 1px solid black; padding: 2px 20px;">1/3/06</span>             | Telephone | (617)665-6163 |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: WyethApplication No./Patent No.: 09/769,107Filed/Issue Date: January 24, 2001Entitled: Method for Preparing Alpha-Sulfonyl Hydroxamic Acid DerivativesWyeth, a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title, and interest

The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012525, Frame 0457, or for which a copy thereof is attached.

**OR**

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_

To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

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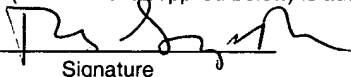
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- ☐ Additional documents in the chain of title are listed on a supplemental sheet.

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**[NOTE:** A separate copy (i.e., a true copy of the original document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
Signature

1/3/06  
Date

Thomas Szatkowski(617)665-6163

Printed or Typed Name

Telephone Number

Assistant Secretary

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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MARCH 28, 2002

PTAS

AMERICAN HOME PRODUCTS CORPORATION  
JOHN W. HOGAN, JR.  
FIVE GIRALDA FARMS  
PATENT LAW DEPARTMENT  
MADISON, NJ 07940-0874

Chief Information Officer  
Washington, DC 20231  
www.uspto.gov



\*101969511A\*

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RECORDATION DATE: 01/12/2002

REEL/FRAME: 012525/0457  
NUMBER OF PAGES: 8

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SANDANAYAKA, VINCENT P.

DOC DATE: 01/16/2001

ASSIGNOR:

ZASK, ARIE

DOC DATE: 01/16/2001

ASSIGNOR:

VENKATESAN, ARANAPAKAM M.

DOC DATE: 01/16/2001

ASSIGNOR:

BAKER, JANNIE L.

DOC DATE: 01/04/2001

ASSIGNOR:

KRISHNAN, LALITHA

DOC DATE: 01/16/2001

ASSIGNOR:

MEGATI, SREENIVASULU

DOC DATE: 01/16/2001

ASSIGNOR:

ZELDIS, JOSEPH

DOC DATE: 01/16/2001

DOCKETED

DUE DATE

BY:

20 4/5/02

APR 2 2002

012525/0457 PAGE 2

ASSIGNEE:

AMERICAN CYANAMID COMPANY  
FIVE GIRALDA FARMS  
MADISON, NEW JERSEY 07940-0874

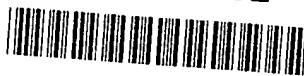
SERIAL NUMBER: 09769107  
PATENT NUMBER:

FILING DATE: 01/24/2001  
ISSUE DATE:

TONYA LEE, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS



02-04-2002



101969511

Docket No: AM100182  
PatentRecordation Form Cover Sheet  
Patents OnlyU.S. DEPARTMENT OF COMMERCE  
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1.12.02

## 2. Conveyance Type:

- ☒ Assignment            ☐ License            ☐ Security Agreement  
☐ Other                    ☐ Change of Name    ☐ Merger

## 3. Conveying party(ies):

Sandanayaka, Vincent P.  
Zask, Arie  
Venkatesan, Aranapakam M.  
Baker, Jannie L.  
Krishnan, Lalitha  
Megati, Sreenivasulu  
Zeldis, Joseph

Additional name(s) of conveying party(ies) attached:

- ☐ Yes  
☒ No

Execution Date: Vincent P. Sandanayaka, January 16, 2001; Arie Zask, January 16, 2001; Aranapakam M. Venkatesan, January 16, 2001; Jannie L. Baker, January 4, 2001; Lalitha Krishnan, January 16, 2001; Sreenivasulu Megati, January 16, 2001; Joseph Zeldis, January 16, 2001.

## 4. Receiving party(ies):

American Cyanamid Company  
Five Giralda Farms  
Madison, New Jersey 07940-0874

Additional name(s) and address(es) attached:

- ☐ Yes  
☒ No

02/01/2002 6T0N11 00000251 011300 09769107

01 FC:581

40.00 CH

5. Correspondent address:

John W. Hogan, Jr.  
American Home Products Corporation  
Patent Law Department  
Five Giralda Farms  
Madison, NJ 07940-0874  
Tel. No. (973) 683-2152

6. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is

A. Patent Application Number(s): 09/769107

B. Patent Number(s):

C. Patent Cooperation Treaty (PCT) Application Number(s) (only if a U.S. Application Number has not been assigned):

Additional numbers attached:

☐ Yes

☒ No

7. Pages: Enter the total number of pages of the attached conveyance document including any attachments: 6

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9. Total Fee (37 CFR 3.41): \$40.00

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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

1/11/02  
Date

John W. Hogan, Jr.  
John W. Hogan, Jr.  
Attorney for Applicants  
Reg. No. 32,703

SERIAL NO. 09/769.107

FILED JANUARY 24, 2001

ASSIGNMENT

WHEREAS we

- (1) Vincent P. Sandanayaka
- (2) Arie Zask
- (3) Aranapakam M. Venkatesan
- (4) Jannie L. Baker
- (5) Lalitha Krishnan
- (6) Sreenivasulu Megati
- (7) Joseph Zeldis

residing, respectively, at:

|     | <u>TOWN OR CITY:</u> | <u>IN THE COUNTY OF:</u> | <u>AND IN THE STATE OF:</u> |
|-----|----------------------|--------------------------|-----------------------------|
| (1) | Wesley Hills         | Rockland                 | New York                    |
| (2) | New York             | Manhattan                | New York                    |
| (3) | Rego Park            | Queens                   | New York                    |
| (4) | Hardeeville          | <i>Jasper</i>            | South Carolina              |
| (5) | Suffern              | Rockland                 | New York                    |
| (6) | New City             | Rockland                 | New York                    |
| (7) | New City             | Rockland                 | New York                    |

have invented certain new and useful Improvements in

METHOD FOR PREPARING ALPHA-SULFONYL HYDROXAMIC  
ACID DERIVATIVES



for which we have, respectively, on:

- (1) the 16<sup>th</sup> day of January, 2001,
- (2) the 16<sup>th</sup> day of January, 2001,
- (3) the 16<sup>th</sup> day of January, 2001,
- (4) the 4<sup>th</sup> day of January, 2001,
- (5) the 16<sup>th</sup> day of January, 2001,
- (6) the 16<sup>th</sup> day of January, 2001,
- (7) the 16 day of January, 2001,

executed an application for Letters Patent of the United States, the date of filing and serial number of said application, when known to be inserted above; and

**WHEREAS, AMERICAN CYANAMID COMPANY**, a corporation duly organized and existing under the laws of the State of Maine, and having a place of business at Five Giralda Farms, in the County of Morris, and State of New Jersey, hereinafter called ASSIGNEE, is desirous of acquiring the entire right, title and interest in and to said invention, in the United States of America, its territories, dependencies and possessions, and in all foreign countries, and in and to any United States or foreign Letters Patent that may be granted therefor, and in and to such other forms of protection of industrial property as may be granted therefor pursuant to the laws of any country:

**NOW, THEREFORE**, in consideration of ONE DOLLAR (\$1.00) in hand paid to each of us, and other good and valuable considerations, the receipt of which is hereby acknowledged, we by these presents, have sold, assigned and transferred, and do hereby sell, assign and transfer, to ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in and to the said invention, in the United States of America, its territories, dependencies and possessions, and in all foreign countries, in and to any subsequently filed provisional or nonprovisional patent application of the United States, and in and to any Letters Patent of the United States and foreign countries (including all divisions, reissues, continuations and extensions thereof) that may be granted therefor, and in and to such other forms of protection of industrial property as may be granted therefor pursuant to the laws of any country, and the right to apply for Letters Patent and such other forms of protection of industrial property as may be provided by any country, with full benefit of such priorities as may now or hereafter be granted to us by local laws or by treaty or by international convention, together with the right to extend the protection of said United States Letters Patent to territorial possessions now owned or which may hereafter be acquired by the United States of America, for the full term for which said Letters Patent or said other forms of protection may be granted;

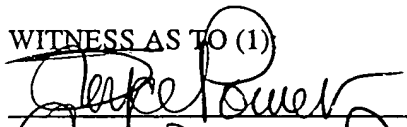
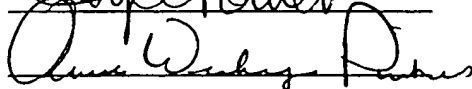
And we covenant and agree with ASSIGNEE that we have a full and unencumbered title to the invention hereby assigned, which title we warrant to ASSIGNEE;

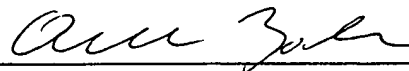
And we further agree that we will, at ASSIGNEE's request, without demanding further consideration therefor but entirely at ASSIGNEE's expense, do all lawful and just acts, including the execution and acknowledgement of instruments, that may be or become necessary for obtaining, sustaining or reissuing United States and foreign Letters Patent or said other forms of protection covering the invention hereby assigned, and for maintaining and perfecting ASSIGNEE's right to said invention, Letters Patent and other forms of protection, particularly in cases of interference and litigation.

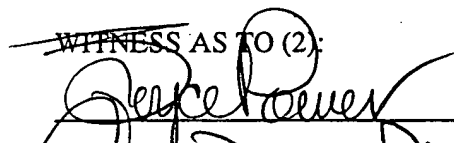
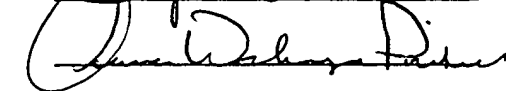
IN WITNESS WHEREOF, we have respectively, hereunto set our hands and seals:

- (1) this 16<sup>th</sup> day of January, 2001
- (2) this 16<sup>th</sup> day of January, 2001
- (3) this 16<sup>th</sup> day of January, 2001
- (4) this 4<sup>th</sup> day of January, 2001
- (5) this 16<sup>th</sup> day of January, 2001
- (6) this 16<sup>th</sup> day of January, 2001
- (7) this 16 day of January, 2001

(1)  (L.S.)  
Vincent P. Sandanayaka

WITNESS AS TO (1)  
  


(2)  (L.S.)  
Arie Zask

WITNESS AS TO (2):  
  


(3) Aranapakam M. Venkatesan (L.S.)  
Aranapakam M. Venkatesan

WITNESS AS TO (3):

Jayce Baker  
Jane Webster Parker

(4) Jannie L Baker (L.S.)  
Jannie L. Baker

WITNESS AS TO (4):

Sherry Slay  
Marian Middleton

(5) Lalitha Krishnan (L.S.)  
Lalitha Krishnan

WITNESS AS TO (5):

Jayce Baker  
Jane Webster Parker

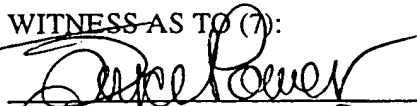
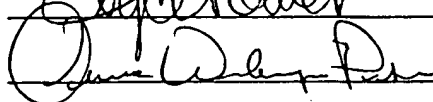
(6) Sreenivasulu Megati (L.S.)  
Sreenivasulu Megati

WITNESS AS TO (6):

Jayce Baker  
Jane Webster Parker

(7)  (L.S.)  
Joseph Zeldis

WITNESS AS TO (7):

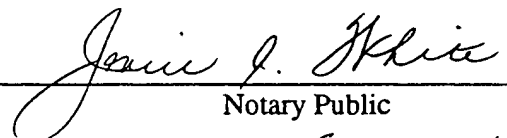
  


STATE OF NEW YORK )  
: SS:  
COUNTY OF ROCKLAND )

On this 16<sup>th</sup> day of January, 2001, before me personally appeared

- (1) Vincent P. Sandanayaka
- (2) Arie Zask
- (3) Aranapakam M. Venkatesan
- (5) Lalitha Krishnan
- (6) Sreenivasulu Megati
- (7) Joseph Zeldis

to me known and known to me to be the individuals described in and who executed the foregoing instrument, and they acknowledged to me that they executed the same.

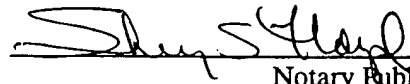
  
Notary Public  
NOTARY PUBLIC, STATE OF NEW YORK  
NO.: 01WH6052604  
QUALIFIED IN ROCKLAND COUNTY  
COMMISSION EXPIRES 12/26/02

STATE OF SOUTH CAROLINA    )  
                                          : SS:  
COUNTY OF                            )

On this 4<sup>th</sup> day of January, 2001, before me personally appeared

(4)     Jannie L. Baker

to me known and known to me to be the individuals described in and who executed the foregoing instrument, and they acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public

My Commission Expires June 20, 2006

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